

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 7255**

| SERIAL NUMBI   |  |        |                          |  | GR                | GROUP ART UNIT |                   |                           | ATTORNEY DOCKET |        |  |
|--|--|--------|--------------------------|--|-------------------|----------------|-------------------|---------------------------|-----------------|--------|--|
| 10/527,665   | 10/527,665 DAT 03/11/2   |        |                          |  | 530 1644          |                |                   | <b>NO.</b><br>065691-0388 |                 |        |  |
|  |  | RULE   |                          |  |                   |                |                   |                           |                 |        |  |
| APPLICANTS Christophe de Romeuf, Lille, FRANCE; Christine Gaucher, Sequedin, FRANCE; Arnaud Glacet, Gondecourt, FRANCE; Frederic Dhainaut, Boissy Le Sec, FRANCE; Dominique Bourel, La Madeleine, FRANCE; ************************************ |  |        |                          |  |                   |                |                   |                           |                 |        |  |
| ** FOREIGN APPLICATIONS ************************************   |  |        |                          |  |                   |                |                   |                           |                 |        |  |
|  |  |        |                          |  |                   |                |                   |                           | INDEPENDENT     |        |  |
| 35 USC 119(a-d) conditions met XYes ☐ No   |  |        | ☐ Met after<br>Allowance |  | - · · · · · · · · |                | AWINGS CLAIN      |                           | _               | CLAIMS |  |
| Verified and<br>Acknowledged Exe   | aminer's Sign  | nature | Initials                 |  | FRANCE            |                | 16                | 2                         |                 | 1      |  |
| ADDRESS  |  |        |                          |  |                   |                |                   |                           |                 |        |  |
| FOLEY AND LARDNER LLP SUITE 500 3000 K STREET NW WASHINGTON, DC 20007 UNITED STATES  |  |        |                          |  |                   |                |                   |                           |                 |        |  |
| TITLE  |  |        |                          |  |                   |                |                   |                           |                 |        |  |
| METHOD OF MEASURING ACTIVATION OF EFFECTOR CELLS   |  |        |                          |  |                   |                |                   |                           |                 |        |  |
|  |  |        |                          |  |                   |                | ☐ All Fees        |                           |                 |        |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT    1.16 Fees (Filing)   1.17 Fees (Processing Ext. of time) |        |                          |  |                   |                |                   |                           |                 |        |  |
| RECEIVED No  |  |        |                          |  |                   |                |                   |                           |                 |        |  |
| 1230 No  | No for following:  |        |                          |  |                   |                | 1.18 Fees (Issue) |                           |                 |        |  |
|  |  |        |                          |  |                   |                | Other             |                           |                 |        |  |
|  |  |        |                          |  |                   |                | ☐ Credit          |                           |                 |        |  |

5-13-09